

**Mass Intentions**  
FOR THE WEEK



**March 1 - 7, 2021**

**Monday, March 1**

8:30 am - Community of Prince of Peace

**Tuesday, March 2**

8:30 am - Community of Prince of Peace

**Wednesday, March 3**

8:30 am + Sydney Freitas

**Thursday, March 4**

8:30 am: - Community of Prince of Peace

**Friday, March 5**

8:30 am: - Blessings received by Caroline Ioannidis

**Saturday, March 6**

8:30 am: + Death anniversary Delfin Reyes Sr. ; Diane & Brandon Lattaise

**Sunday, March 7**

10:00 am: + K. J. Mathew

*Something to Reflect upon.....*

*Jesus is transfigured in the presence of Peter, James, and John.*

*(Mark 9:2-10)*



On the second Sunday of Lent in each Lectionary cycle, the Gospel reading proclaims the story of Jesus' Transfiguration. This event is reported in each of the Synoptic Gospels—Matthew, Mark, and Luke. This year, in Lectionary Cycle B, we hear Mark's report of this event.

The context for Mark's Transfiguration story is similar to that found in both Matthew's and Luke's Gospel. The Transfiguration occurs after Peter's confession that Jesus is the Messiah and Jesus' prediction about his passion. After this, in each of these Gospels, there is also a discussion of the cost of discipleship.

In each case, Jesus takes three of his disciples—Peter, James, and John—to a high mountain. While they are there, Elijah and Moses appear with Jesus. In Matthew's and Mark's Gospel, there is reference to a conversation among Jesus, Elijah, and Moses, but only Luke's Gospel includes the detail that this conversation is about what Jesus will accomplish in Jerusalem.

Elijah and Moses are significant figures in the history of Israel. Moses led the Israelites from slavery in Egypt and received from Yahweh the Ten Commandments. In appearing with Jesus at his Transfiguration, Moses represents the Law that guides the lives of the Jewish people. Elijah is remembered as one of the most important prophets of Israel who helped the Israelites stay faithful to Yahweh. Some Jews believed that Elijah's return would signal the coming of the Messiah for the Jewish people. This belief is evidenced in the question posed by Jesus' disciples after they have witnessed the Transfiguration. The appearance of these two important figures from Israel's history with Jesus signifies Jesus' continuity with the Law and with the prophets and that Jesus is the fulfillment of all that was promised to the people of Israel.

On seeing Jesus with Elijah and Moses and having witnessed his Transfiguration, Peter offers to construct three tents for them. Mark reports that the disciples are terrified by what they have witnessed and that Peter's offer is made out of confusion. We also notice that Peter has reverted from his earlier confession that Jesus is the Messiah, calling Jesus rabbi instead. As if in reply to Peter's confusion, a voice from heaven speaks, affirming Jesus as God's Son and commanding the disciples to obey him. This voice from heaven recalls the voice that was heard at Jesus' baptism.

In his Transfiguration, we see an anticipation of the glory of Jesus' Resurrection. In each of the reports of the Transfiguration, Jesus instructs the disciples to keep secret what they have seen until after the Son of Man has risen from the dead. The disciples' confusion continues as they wonder what Jesus means by rising from the dead. The disciples cannot possibly understand Jesus' Transfiguration until they also witness his passion and death. We hear the story of Jesus' Transfiguration early in Lent, but we have the benefit of hindsight. In our hearing of it, we anticipate Jesus' Resurrection, even as we prepare to remember Jesus' passion and death.



Let us pray!

For those who are sick members of our parish and those who love and minister to them.

HELP YOUR PARISH

DONATE

during COVID-19

**DONATION ONLINE:** Consider switching your support of the parish to Pre-Authorized Giving (PAG forms are available in the parish office and through parish website) or credit card, or single monthly donation through the "DONATE now" button at : [www.archtoronto.org](http://www.archtoronto.org). Please call the parish office for information at 416-291-9422

**GRADE 5 EXTENDED FRENCH PROGRAM**

**INFORMATION NIGHT AT OUR LADY OF GRACE CATHOLIC SCHOOL**

Children in Grade 4 who are interested in extending their development in French at Our Lady of Grace Catholic School, 121 Brimwood Blvd., Scarborough are invited to attend a virtual zoom meeting on Wednesday March 10, 2021 at 6:30—7:30 pm.

Zoom Link: <https://us05web.zoom.us/j/82245023229?pwd=eVpTAlAvTHB4M0pDaUxNcFJkVWZrZz09>

Meeting ID: 822 4502 3229  
Passcode: P4SP6b



The Church is open Monday - Saturday from 9 am to 12 noon

**10 people at a time**

Sunday the church opens at 10:00 am with Holy Communion Service offered from 10 - 11 am.

**10 people at a time**

**What do you do for Lent? Few Suggestions:**

Daily Prayers, Holy Rosary, reading the Scriptures, Daily Masses online, Charitable acts, Sacrament of Confession and Visiting the Blessed Sacraments.



**PRAYER-FASTING-ALMS GIVING**

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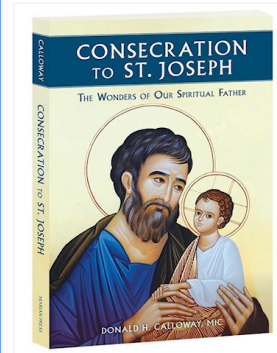
*Light a Prayer Candle*



*Sanctuary Lamps Offerings*

- 1) For the repose of the soul of Bede Uku
- 2) In loving memory of Cosmo, Vincenzo, & Giovannina, Luigi & Lucia, Francesco, Matteo & A.J. Andrews. Offered with love from Assunta, Giovanna & Daniela

**CONSECRATION TO ST. JOSEPH: THE WONDERS OF OUR SPIRITUAL FATHER**



It is the "Year of St Joseph", as declared by Pope Francis. We are very excited to journey with you to know more of St Joseph.

Simply complete the Registration Form by clicking the link below:

[Consecration to St Joseph Retreat](#)

All communications on the details of the retreat will be done

through the "Consecration to St Joseph (Canada)" Facebook Group, where we will invite you to join.

<https://www.facebook.com/groups/1091659538012184>

To inquire further information on this Retreat, please email us at [stjosephconsecration@gmail.com](mailto:stjosephconsecration@gmail.com).

Let's pray for each other for a spirit-filled Retreat.

**CHARITABLE TAX RECEIPTS & Annual Parish Financial Reports**

Your Charitable Tax Donation receipts are available for pick up from the parish office on Monday & Wednesday from 9 am to 12 noon & 1:30 to 4:00 pm.

**THANK YOU FOR YOUR CONTINUED SUPPORT**



**LENT**  
Pray + Fast + Give

**KEEP EACH OTHER SAFE**

<b>PRINCE OF PEACE CHURCH</b>		
<b>Annual Financial Report Jan-Dec 2020</b>		
	<b>2020</b>	<b>2019</b>
	Jan-Dec	Jan-Dec
<b>RECEIPTS:</b>		
Church Receipts	\$ 384,879	\$ 648,727
Other Donations	-	2,225
Hall Revenues	400	1,450
Interest and Rental	59,265	79,967
Parish Program Receipts	2,500	5,785
Sundry receipts	247,826	260,307
Special Diocesan Collections	50,384	125,641
Investment Redeemed	193,128	-
<b>Total Receipt for the periods</b>	<b>\$ 938,381</b>	<b>\$ 1,124,101</b>
<b>PAYMENTS:</b>		
Clergy Salaries	\$ 103,062	\$ 97,578
All other Salaries	134,163	139,087
Income Tax, CPP EI & BENEFITS	25,290	28,883
Office supplies and services	17,318	19,456
Facility Rental & Insurance	7,119	6,888
Taxes, insurance, hydro, heating	24,805	33,604
Repairs and renewals	19,439	36,397
Grounds landscaping, snow removal	10,951	8,909
Choir, Music (Lic. & Duty for song sheets)	355	2,247
Liturgical Mass Expenses	12,253	10,445
Other church expenses	2,999	6,134
Traffic control, security service	-	585
Rectory Expenses	22,842	19,871
Diocesan Assessment	88,870	103,337
Clergy Health /Pension Assessment	23,070	28,206
Parish Program Payments	7,039	11,246
Sundry Expenses	39,183	66,960
Special Diocesan Collections	62,613	104,244
<b>Property Additions</b>		
Land & Buildings	193,017	95,837
Furnishing & Equipment	-	691
<b>New Investments &amp; Interest</b>		
Family of Faith investment	54,234	132,012
Chancery Investment	91,086	240,725
<b>Total Payments for the Periods</b>	<b>\$ 939,707</b>	<b>\$ 1,193,341</b>